



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Howard Andrew Heller  
Application No.: 09/826,060 Group: 2154  
Filed: April 4, 2001 Examiner: Aaron C. Perez Daple  
Confirmation No.: 2394  
For: PROXY MOBILE NODE CAPABILITY FOR MOBILE IP

|   |                 |
|---|-----------------|
| CERTIFICATE OF MAILING OR TRANSMISSION  |                 |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on: |                 |
| 12/7/04   | Donna Bartolone |
| Date  | Signature       |
| Donna Bartolone   |                 |
| Typed or printed name of person signing certificate   |                 |

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Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- [ ] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

|  | (COL. 1)                                  | (COL. 2) | (COL. 3)                              | SMALL ENTITY     | OTHER THAN<br>SMALL ENTITY |
|--|---|----------|---------------------------------------|------------------|----------------------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |          | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |                            |
| TOTAL  | 11  | MINUS    | *                                     | 20               | 0                          |
| <b>FIRST PRESENTATION OF MULTIPLE DEP. CLAIM</b> |   |          |                                       |                  |                            |
|  | RATE                                      |          | ADDIT.<br>FEE                         |                  |                            |
|  | X   | \$ 9     | \$                                    |                  |                            |
|  | X   | \$44     | \$                                    |                  |                            |
|  | +   | \$150    | \$                                    |                  |                            |
| <b>OR</b>  |   |          |                                       |                  |                            |
|  | RATE                                      |          | ADDIT.<br>FEE                         |                  |                            |
|  | X   | \$18     | \$ 0                                  |                  |                            |
|  | X   | \$88     | \$ 0                                  |                  |                            |
|  | +   | \$300    | \$                                    |                  |                            |

\* not fewer than 20

\*\* not fewer than 3

TOTAL = \$ 0

TOTAL = \$ 0

09/826,060

-2-

Please charge Deposit Account No. 08-0380 for the following fees:

|     |   |                                |
|-----|---|--------------------------------|
| [ ] | Petition for [        ] month Extension of Time | \$ _____                       |
| [ ] | Amendment Fee                                   | \$ _____                       |
| [ ] | Other Fees:<br>_____<br>_____                   | \$ _____<br>\$ _____           |
|     |   | TOTAL: \$ <u>      0      </u> |

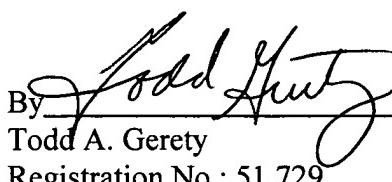
A check is enclosed in payment of the following fees:

|     |   |                                |
|-----|---|--------------------------------|
| [ ] | Petition for [        ] month Extension of Time | \$ _____                       |
| [ ] | Amendment Fee                                   | \$ _____                       |
| [ ] | Other Fees:<br>_____<br>_____                   | \$ _____<br>\$ _____           |
|     |   | TOTAL: \$ <u>      0      </u> |

- [X] A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

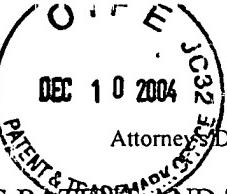
Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

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Dated: 12/7/04



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Signature

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AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Amendment is being filed in response to the Office Action mailed from the U.S. Patent and Trademark Office on September 7, 2004 in the above-identified application. Reconsideration and further examination are requested.

Please amend the application as follows: